



Name \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Parent / Guardian (if Member under 18 years of age) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Adult Rider age group:    ☐ 18-28    ☐ 29-38    ☐ 39-48    ☐ 49 & Over

Youth name \_\_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Youth name \_\_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Youth name \_\_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**SPONSORSHIP OPPORTUNITIES:**

Sponsorship Name \_\_\_\_\_ ☐ Wish to Remain Anonymous

**\$ 1,000 DIAMOND CORPORATE SPONSOR** \$ 1,000 \$ \_\_\_\_\_  
(includes one membership, one horse recording fee, one MN State Champ. Show championship class sponsorship & one MN State Champ. Show class sponsorship; see insert for additional benefits)

**\$ 500 EMERALD CORPORATE SPONSOR** \$ 500 \$ \_\_\_\_\_  
(includes one membership, one MN State Champ. Show class sponsorship; see insert for additional benefits)

**\$ 250 RUBY CORPORATE SPONSOR** \$ 250 \$ \_\_\_\_\_  
(includes one membership, one MN State Champ. Show class sponsorship; see insert for additional benefits)

**ADDITIONAL OPPORTUNITIES:**

**HOSPITALITY PATRON** -- May be an individual or a group of individuals (Membership not included) \$ 100 Minimum \$ \_\_\_\_\_

**MN STATE CHAMPIONSHIP SHOW CHAMPIONSHIP CLASS SPONSORSHIP** (per class) \$ 75 x \_\_\_\_\_ \$ \_\_\_\_\_  
# of classes

**MN STATE CHAMPIONSHIP SHOW CLASS SPONSORSHIP** (per class) \$ 60 x \_\_\_\_\_ \$ \_\_\_\_\_  
# of classes

**"FRIENDS OF MSHA"** Any denomination \$ \_\_\_\_\_

**MEMBERSHIP DUES:** Individual or Family (parent/guardian with youth 17 years or younger) \$ 45 x \_\_\_\_\_ \$ \_\_\_\_\_  
(Includes events info, program eligibilities, stable listing, etc.)

**RECORDING FEES:** Eligibility to participate in the **MSHA Year-End Awards**. All points earned after recording will be counted annually. In addition, after three MN horse shows, recording allows you to qualify for the **MN State Championship Horse Show**.

**HORSE RECORDING FEE** (per horse) \$ 25 x \_\_\_\_\_ \$ \_\_\_\_\_  
# of horses

Horse(s) \_\_\_\_\_

If horses shown under a farm  
or Corporate name, list it here \_\_\_\_\_

**EQUITATION RIDER RECORDING FEE** (per equitation rider) \$ 25 x \_\_\_\_\_ \$ \_\_\_\_\_  
# of riders

Youth name \_\_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Youth name \_\_\_\_\_ Age \_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

CONTINUED ON REVERSE >>>>



**STABLE LISTING INFO:** This benefit of membership for stable owners and trainers is offered at no additional charge and allows optional participation in marketing and promotion of member barns.

**Stable Name:** \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Phone: (Barn) \_\_\_\_\_ (Home) \_\_\_\_\_ (Fax) \_\_\_\_\_

\_\_\_ Owner \_\_\_ Trainer \_\_\_ Instructor Name \_\_\_\_\_

\_\_\_ Owner \_\_\_ Trainer \_\_\_ Instructor Name \_\_\_\_\_

\_\_\_ Owner \_\_\_ Trainer \_\_\_ Instructor Name \_\_\_\_\_

**Stable offering (please identify all that apply):**

\_\_\_ Public \_\_\_ Boarding \_\_\_ Sales \_\_\_ Stand a stallion to the public...

\_\_\_ Private \_\_\_ Training \_\_\_ Breeding ASR # \_\_\_\_\_

\_\_\_ Lessons Stallion Name: \_\_\_\_\_

**SPONSOR AD INSTRUCTIONS FOR WEBSITE AND POWER POINT PRESENTATION**

**SPONSOR AD INSTRUCTIONS FOR DIAMOND SPONSORS ROTATING WEBSITE AD**

**SPONSOR AD INSTRUCTIONS FOR THE MINNESOTA STATE CHAMPIONSHIP HORSE SHOW PROGRAM**

Ads may be submitted via email in digital file format and camera ready use.

✓ Ad Format for **Website:**

Color or Black & White, File size should be smaller than 1 megabyte, PDF

Ad Format for **Diamond Sponsors Rotating Website Ad:**

Color or Black & White, 360 pixels wide x 160 pixels high

Ad Format for **Power Point:**

Color or Black & White, High Resolution, the larger the better, horizontal preferred. PDF

Ad Format for **Minnesota State Championship Horse Show Program:**

Black & White; Vertical 7.5 in x 10 in Vertical High Resolution minimum 300 dpi; PDF or JPEG

**Submit Forms, Ads and Payment to:**

Tara Perkins  
C/O MSHA  
11711 283rd Ave NW  
Zimmerman, MN 55398

**Direct Questions to:**

Tara Perkins- 763-238-9680 or Perquestrian@aol.com  
Sally Snyder Tesch- 763-559-4896 or Sstesch@Juno.com

Make Check Payable to: **MSHA**

Check Number \_\_\_\_\_

**GRAND TOTAL \$** \_\_\_\_\_